

WABERTHWAITE & CORNEY PARISH COUNCIL

Clerk : Mr Keith Hitchen
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Over Irt
Holmrook
Cumbria CA19 1UG

8th April 2015

Dear Councillor,

You are summoned to attend the meeting of Waberthwaite & Corney Parish Council in **Waberthwaite, Corney & District Village Hall on Monday 13th April 2015 at 7.30pm**

Yours faithfully



Keith Hitchen
Clerk of the Council

Agenda

- 1. Apologies for absence**
To receive apologies for absence
- 2. Declaration of Interest**
To receive declarations of interest by members in respect of items in this agenda
- 3. Minutes of the last Meeting**
To authorise the chairman to sign the minutes of the council meeting held on 9th March 2015 as a true record.
- 4. Matters arising from the minutes**
Any items arising from the minutes not covered in the minutes.
- 5. Public Participation**
- 6. Correspondence**
 - 6.1. Community Lincs, Insurance £208.38 - **Action**
 - 6.2. Lake District National Park Authority – Planning Application: 7/2015/4026 proposed removal of conditions 3 and 4 (local occupancy and tie to agricultural building) of application 7/2012/4056 – **Action**
 - 6.3. Invoice for hire of Waberthwaite, Corney & District Village Hall, October & November 2014 & January 2015 £42.00 – **Action**
 - 6.4. Calc – Buckingham Palace Garden Parties 2015 – for information
 - 6.5. Lake District National Park Authority – Granting of planning 7/2015/4012, 1 Lonning End Cottages, Waberthwaite LA19 5YJ – for information
 - 6.6. BDO Audit – for information
- 7. Parish Plan**
- 8. South Copeland Partnership**

9. Financial Report

9.1. Current a/c £388.13, Deposit a/c £7,534.91

10. Business

- 10.1. Highway matters
- 10.2. Public Rights of Way (PROW)
- 10.3. Police matters
- 10.4. Report back on Newbiggin issue
- 10.5. Report back on the car park

11. Matter to be considered at the next Parish Council Meeting

- 12. Date of next meeting – Annual Meeting 7.30pm 11th May 2015 at Waberthwaite, Corney & District Village Hall followed by the Parish Meeting at 8.30pm

NOTE

As you will notice in correspondence I have put **Action** in bold. These are the items that need the council to take action on. The remainder are for information these items do not need to be read out unless a councillor requests it.